



To: Councillor Greig, Convener; Councillor Mennie, Vice Convener; Councillors Al-Samarai, Blake, Bouse, Brooks, Hazel Cameron, Grant, Lawrence, MacGregor, McLeod, Radley and van Sweeden; and Mrs Frances Cardno (Parent Representative - Primary Schools/ASN), Mr Michael Crawford (Parent Representative - Secondary / ASN), Mr John Murray (Roman Catholic Religious Representative), Mr Mike Paul (Teacher Representative (Secondary Schools)), Mr Madhav Regmi (Third Religious Representative), Miss Pamela Scott (Teacher Representative - Primary Schools) and Mrs Hilda Smith (Church of Scotland representative).

Town House,  
ABERDEEN, 16 May 2023

## **EDUCATION AND CHILDREN'S SERVICES COMMITTEE**

The Members of the **EDUCATION AND CHILDREN'S SERVICES COMMITTEE** are requested to meet in the **Council Chamber - Town House** on **TUESDAY, 23 MAY 2023 at 10.00am**. This is a hybrid meeting and Members may also attend remotely.

The meeting will be webcast and a live stream can be viewed on the Council's website. <https://aberdeen.public-i.tv/core/portal/home>

JENNI LAWSON  
INTERIM CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **NOTIFICATION OF URGENT BUSINESS**

- 1.1 There are no items of urgent business at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2.1 Members are requested to determine that any exempt business be considered with the press and public excluded

#### **DECLARATIONS OF INTEREST AND TRANSPARENCY STATEMENTS**

- 3.1 Members are requested to intimate any declarations of interest

## **DEPUTATIONS**

4.1 There are no requests for deputation at this time

## **MINUTE OF PREVIOUS MEETING**

5.1 Minute of Meeting of 21 March 2023 - for approval (Pages 5 - 12)

5.2 Minute of Special Meeting of 30 March 2023 - for approval (Pages 13 - 14)

## **COMMITTEE PLANNER**

6.1 Committee Business Planner (Pages 15 - 22)

## **NOTICES OF MOTION**

7.1 There are no Notices of Motion at this time

## **REFERRALS FROM COUNCIL, COMMITTEES & SUB COMMITTEES**

8.1 There are no referrals at this time

## **PERFORMANCE AND RISK**

9.1 Performance Management Framework Report - Children's and Family Services/National Improvement Framework Progress Update - COM/23/156 (Pages 23 - 62)

## **EDUCATION**

10.1 Consultation Report: Establishment of Catchment Areas for Gaelic Medium Education - RES/23/157 (Pages 63 - 80)

10.2 Easter in the City Programme 2023 - CFS/23/139 (Pages 81 - 96)

10.3 ABZCampus - CFS/23/141 (Pages 97 - 164)

10.4 Aberdeen Computing Collaborative - CFS/23/140 (Pages 165 - 172)

10.5 Health and Wellbeing Report - CFS/23/117 (Pages 173 - 214)

- 10.6 Naming of New School Building in Torry - CFS/23/155 (Pages 215 - 220)
- 10.7 Northfield Advisory Group - CFS/23/154 (Pages 221 - 228)
- 10.8 Inspection Reporting - CFS/23/146 (Pages 229 - 280)

**AT THIS JUNCTURE, THE EXTERNAL MEMBERS OF THE COMMITTEE WILL  
DEPART**

**CHILDREN'S SERVICES**

- 11.1 Corporate Parenting Annual Report - CFS/23/135 (Pages 281 - 330)

Should you require any further information about this agenda, please contact Steph  
Dunsmuir, [sdunsmuir@aberdeencity.gov.uk](mailto:sdunsmuir@aberdeencity.gov.uk)